



Rocky Mountain Pointing Labrador Club  
Membership Application (RMPLC)

2012

[www.rmpointinglab.com](http://www.rmpointinglab.com)

Mail Completed Application To: John Black, RMPLC, 3828 S. Andes Way, Aurora, CO 80013-3551; Phone (720) 232-3328. Email: (jblack@charmant.com). Make checks payable to Rocky Mountain Pointing Labrador Club (RMPLC).

Membership for the year starts Feb1st. Dues of \$ 60.00 are payable annually. However, to encourage full club participation when needed, a credit of \$35.00 will be accrued to next year's dues if the member completes work for the benefit of the club. Proof of service will be documented by a BOD signature signifying a day of volunteer work, or provide service performed and date. Booth time and APLA hunt tests are valid activities to receive the \$35.00 credit towards the next year dues.

Your RMPLC membership includes the family members living under one roof.

A family membership has one vote.

Name \_\_\_\_\_ (Print)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Work or cell) \_\_\_\_\_

E-mail address \_\_\_\_\_

Spouse/Partner Name \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

**RMPLC RELEASE**

WHEREAS, the undersigned desires to release certain parties from any damages that may arise, directly or indirectly, as the result of his/her participating in activities offered by Rocky Mountain Pointing Labrador Club, Inc., fully realizing the inherent danger in any type of sporting event of this nature;

NOW, THEREFORE, in consideration of being allowed to participate in said activities, the undersigned does hereby release and forever discharge the Rocky Mountain Pointing Labrador Club, Inc., its officers, directors, members, participants, spectators, and all land owners whose land they may be utilizing, from any and all manner of actions, causes of actions, claims and demands whatsoever, in law or in equity, which may arise now or in the future as a result of, or pertaining to, the undersigned's participation in any of its activities.

IN WITNESS WHEREOF, I have hereunto affixed my hand the date and year written below.

DATED AND SIGNED this \_\_\_\_\_ day of \_\_\_\_\_ Month, 2012; \_\_\_\_\_

(Member Signature)